



## 2017 FLORIDA ENGINEERING SOCIETY YOUNG ENGINEER OF THE YEAR AWARD

### General Information and Entry Guidelines

#### GENERAL DESCRIPTION

The FES Young Engineer of the Year Award is an opportunity to distinguish an up-and-coming leader from your chapter. The award honors the FES member who is **34 years of age or younger**, who best exemplifies the ideal image of the young engineer. Nominees shall be a registered Professional Engineer or Engineer Intern and be a FES and NSPE member in good standing. It is desirable that the candidate has a well-rounded record of achievement in education, employment, professional, and public service activities. The award is given to one member of FES each year.

#### INSTRUCTIONS FOR COMPLETION AND SUBMITTAL OF ENTRY FORMS

1. Read the attached "Award Criteria and Procedures" and review the nomination form carefully before beginning entries.
2. The award nomination is due at FES Headquarters by **March 13, 2017**.
3. Be sure to fill in the entry form completely. This includes signatures, pertinent dates, and all other data. Incomplete forms cannot be properly judged.
4. Please type all information. If the form is submitted in an electronic format the Chapter President and Chapter State Director signatures may be provided on a separate letter of endorsement. Submit entry unbound for reproduction purposes.
5. Should you require further assistance, please contact Janice Faulk, Member Services Manager, at the Florida Engineering Society by telephone 850-224-7121, by fax 850-222-4349, or by email to [Janice@fleng.org](mailto:Janice@fleng.org).

**2017 FLORIDA ENGINEERING SOCIETY  
YOUNG ENGINEER OF THE YEAR AWARD**  
General Information and Entry Guidelines (continued)

WEIGHTED GRADING SCALE

1.	Record of educational and collegiate achievement.	12%
2.	Record of involvement in professional society activities.	17%
3.	Record of involvement in technical society activities.	13%
4.	Record of involvement in civic and humanitarian activities.	14%
5.	Record of continuing competence.	14%
6.	Record of engineering achievements.	18%
7.	Record of professional experience.	12%

ENTRY FORM CHECKLIST

- \_\_\_\_\_ 1. Has entry form been endorsed by Chapter President **and** State Director?
- \_\_\_\_\_ 2. Is GENERAL INFORMATION section complete?
- \_\_\_\_\_ 3. Is EDUCATIONAL and COLLEGIATE ACHIEVEMENTS section complete?
- \_\_\_\_\_ 4. Is PROFESSIONAL SOCIETY ACTIVITIES section complete?
- \_\_\_\_\_ 5. Is TECHNICAL SOCIETY ACTIVITIES section complete?
- \_\_\_\_\_ 6. Is CIVIC AND HUMANITARIAN ACTIVITIES section complete?
- \_\_\_\_\_ 7. Is CONTINUING COMPETENCE section complete?
- \_\_\_\_\_ 8. Is ENGINEERING ACHIEVEMENTS section complete?
- \_\_\_\_\_ 9. Is PROFESSIONAL EXPERIENCE section complete?
- \_\_\_\_\_ 10. Has a CITATION been provided?

**2017 FLORIDA ENGINEERING SOCIETY  
YOUNG ENGINEER OF THE YEAR**  
Award Criteria and Procedures  
(Deadline Date March 11, 2017)

**BASIC CRITERIA**

1. Candidate's professional integrity shall be beyond question.
2. Candidate's professional reputation shall be more than local in character.
3. Candidate shall have consistently worked for the professional and technical interest of the engineering profession.
4. Candidate shall have been active in carrying out his/her civic, community and public responsibilities.
5. A young engineer is a person who is a registered Professional Engineer or Engineer Intern, is a member in good standing of FES and NSPE, and who is **34 years of age or younger** on January 1 of the year in which the award is presented.

**PROCEDURE**

1. Candidate may be nominated by his/her chapter through the chapter state director or by the FES Board of Directors.
2. Each chapter may submit not more than one nominee from the chapter area for this award.
3. The chapter nomination shall be in written form and include a complete resume on the candidate together with such other material as may be helpful to the Awards Committee in its review.
4. Each nomination shall contain a citation for the particular activity involved, together with additional material supporting the basis for recommendation.
5. The Awards Committee shall review each nomination, and, in turn, make its recommendation to the Board of Directors or Executive Committee.
6. Upon approval by the Board of Directors or Executive Committee, a suitable plaque or citation shall be prepared and presentation made at the next FES Annual Conference.
7. The recipient of the Award will be featured in an issue of the *FES JOURNAL*.

Approved by the FES  
Board of Directors  
August 2, 1969

Amended by the FES  
Board of Directors  
April 14, 1981

Amended by the FES  
Board of Directors  
April 1, 1991

Amended by the FES  
Board of Directors  
May 17, 2002

Amended by the FES  
Board of Directors  
May 9, 2003

FOUNDED 1916



The \_\_\_\_\_ CHAPTER of the

FLORIDA ENGINEERING SOCIETY

proudly submits the nomination of

\_\_\_\_\_  
(Name of Nominee)

For

**2017 YOUNG ENGINEER OF THE YEAR**

Endorsements

Chapter President:

Chapter State Director:

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Date)

Comments

**CHAPTER NOMINATION DEADLINE:  
March 11, 2017**

## PART I - BASIC DATA

### A. General Information

1. Mailing Address: \_\_\_\_\_
2. Business Phone: \_\_\_\_\_
3. Home Phone: \_\_\_\_\_
4. Number of years practicing engineering: \_\_\_\_\_
5. Date membership originally approved in FES:  
(Including student membership.) \_\_\_\_\_
6. Dates of breaks in membership, if any: \_\_\_\_\_
7. Total number of years in FES: \_\_\_\_\_

### B. Personal Information (\*For information only. Not used in judging.)

1. Birth Date: \_\_\_\_\_ Age: \_\_\_\_\_  
(On January 1, 2017)
2. \*Birth Place: \_\_\_\_\_
3. \*Family Status: \_\_\_\_\_
4. \*Spouse Name: \_\_\_\_\_
5. \*Children's names/ages: \_\_\_\_\_
6. \*Other (Personal interests, hobbies, etc.): \_\_\_\_\_

### C. Registrations

Registration Type & Number	State	Date
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## **PART II - EDUCATIONAL DATA**

### **A. College Education**

1. Basic Degree: (Give date, major, institution and GPA for each)
2. Advanced Degrees: (Give date, major, institution and GPA for each)
3. Honorary Societies: (Give society and office(s) held)
4. Scholastic Awards:
5. Organizations: (Give name of organization and office(s) held)
6. Other Activities:

## **PART III - PROFESSIONAL SOCIETY ACTIVITIES**

### **A. Chapter Level**

1. Offices Held: (Give function and date)
2. Committee Assignments: (Give committee, responsibility, date)
3. Awards: (Give title and date)

### **B. State Level**

1. Offices Held:
2. Committee Assignments:
3. Awards: (Give title and date)

### **C. National Level**

1. Offices Held:
2. Committee Assignments:
3. Awards: (Give title and date)

## **PART IV - TECHNICAL SOCIETY/CIVIC/HUMANITARIAN ACTIVITIES**

### **1. Technical Society Activities**

(Provide data such as name of organization, date joined, committee assignments, and offices held. Attach supplementary information, as necessary.)

### **2. Civic and Humanitarian Activities**

(Provide data such as name of organization, date joined, committee assignments, and offices held. Attach supplementary information, as necessary.)





## **PART VI - ENGINEERING ACHIEVEMENTS**

1. Current Position: (Title and company or institution)
2. Responsibility: (Number of subordinates, annual budget)
3. Accountability: (Position function and nature of challenge)
4. Awards:
5. Patents applied for:

## **PART VII - PROFESSIONAL EXPERIENCE**

1. Dates of Employment:

2. Employer/Location:

3. Description of Duties:

## **CITATION (REQUIRED)**

(The citation is a concise summary of the nominee's accomplishments and qualifications for the award. Its length should be in the range of 200 to 400 words. It is intended to be prepared in a style suitable for oral presentation. **It is required as part of the nomination, but is not intended as a supplement to the information contained in the award nomination form and will not be considered in the scoring process.**)