

## **2023 FLORIDA ENGINEERING SOCIETY AWARD FOR OUTSTANDING SERVICE TO THE ENGINEERING PROFESSION**

### **GENERAL INFORMATION AND ENTRY GUIDELINES**

#### **GENERAL DESCRIPTION**

This award is given each year to an individual who has, by virtue of his/her service, had a significant positive impact on the engineering profession. The award may be given in recognition of an individual who has established a consistent record of service over a long period of time, or to an individual whose contribution is short-lived, but exceptional. It is desirable that the candidate has a well-rounded record of achievement in education, employment, professional, and public service activities.

#### **INSTRUCTIONS FOR COMPLETION AND SUBMITTAL OF ENTRY FORMS**

1. Read "Award Criteria and Procedures" and review forms carefully before beginning entries.
2. The award nomination form is due at FES Headquarters by **March 15, 2023**.
3. Be sure to fill in the entry form completely. This includes signatures, pertinent dates, and all other data. Incomplete forms cannot be properly judged. Please type all information.
4. Submit via email to Stacey Butler, FES Marketing Specialist, at [sbutler@fleng.org](mailto:sbutler@fleng.org). The Chapter President and Chapter State Director's signatures may be provided in a separate letter of endorsement.
5. Should you require further assistance, please contact Stacey Butler, FES Marketing Specialist, by phone at 850-224-7121 or by email at [sbutler@fleng.org](mailto:sbutler@fleng.org).

## **WEIGHTED GRADING SCALE**

- |    |  |     |
|----|--|-----|
| 1. | Service to the profession through involvement in work-related activities.          | 15% |
| 2. | Involvement in civic, community and public responsibilities.                       | 15% |
| 3. | Service to the profession through involvement in professional activities.          | 40% |
| 4. | Service to profession through involvement in technical society activities.         | 15% |
| 5. | Evidence of professional experience and involvement, more than local in character. | 15% |

## **ENTRY FORM CHECKLIST**

- \_\_\_\_\_ 1. Is BASIC DATA section complete?
- \_\_\_\_\_ 2. Is EDUCATIONAL DATA section complete?
- \_\_\_\_\_ 3. Is EMPLOYMENT DATA section complete?
- \_\_\_\_\_ 4. Is PUBLIC SERVICE DATA section complete?
- \_\_\_\_\_ 5. Is PROFESSIONAL/TECHNICAL/INDUSTRY ACTIVITIES section complete?
- \_\_\_\_\_ 6. Has other MERITORIOUS SERVICE TO THE PROFESSION been provided?
- \_\_\_\_\_ 7. Has a CITATION been provided?
- \_\_\_\_\_ 8. Has entry form been endorsed by Chapter President **and** State Director?

## **AWARD CRITERIA AND PROCEDURES**

### **BASIC CRITERIA**

1. Candidate must be a resident of Florida and may or may not be an engineer.
2. Candidate shall have contributed outstanding service to the engineering profession.
3. Candidate shall not be a state officer or state director of the state society.
4. Candidate's professional reputation shall be more than local in character.
5. Candidate's professional integrity shall be beyond question.
6. Candidate shall have consistently worked for the professional and technical interest of the engineering profession.

7. Candidate shall have been active in carrying out civic, community and public responsibilities.
8. The number of recipients of this award shall be limited to a maximum of two each year.

**PROCEDURE**

1. Candidate may be nominated by his/her chapter through the chapter state director or by the FES Board of Directors. All chapter nominations shall be endorsed by the chapter state director and chapter president.
2. The chapter nominations shall be in written form and include a complete resume on the candidate together with such other materials as may be helpful to the Awards Committee in its review.
3. Each nomination shall contain a citation for the particular activity involved, together with additional material supporting the basis for recommendation.
4. The Awards Committee shall review each nomination and, in turn, make its recommendation to the Board of Directors.
5. Upon approval by the Board, a suitable plaque or citation shall be prepared and presentation made at the next Annual Conference.

Approved by the FES  
Board of Directors  
August 2, 1969

Modified by the FES  
Board of Directors  
February 13, 1970

Modified by the FES  
Board of Directors  
April 14, 1981

Amended by the FES  
Board of Directors  
March 23, 1989

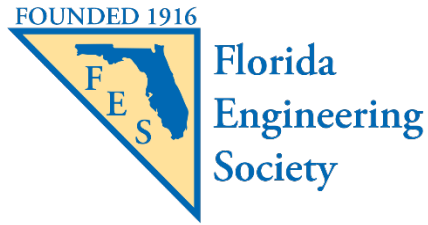
Amended by the FES  
Board of Directors  
April 1, 1991

Modified by FES  
Board of Directors  
March 19, 1992

Amended by the  
FES  
Board of Directors  
May 17, 2002

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*Please do not include the above 3 pages when submitting the application.*



The \_\_\_\_\_ CHAPTER of the

**FLORIDA ENGINEERING SOCIETY**

**proudly submits the nomination of**

\_\_\_\_\_  
(Name of Nominee)

**For**

**2023 OUTSTANDING SERVICE TO THE ENGINEERING PROFESSION**

**Endorsements**

**Chapter President:**

**Chapter State Director:**

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Date)

**NOMINATION DEADLINE:**

**March 15, 2023**

**PART I - BASIC DATA**

**A. General Data**

1. Mailing Address:
2. Business Phone:
3. Home Phone:
4. Is the nominee a Florida resident? (If "No," nominee is not eligible.)
5. Is the nominee an officer or director of FES? (If "Yes," nominee is not eligible.)
6. Date membership originally approved in FES: (Including student membership)
7. Dates of breaks in membership, if any.

**B. Personal Data (For information only. Not used in judging.)**

1. Birth Date:                      Age:
2. Birth Place:
3. Family Status:
4. Spouse Name:
5. Children's names/ages:
6. Other (Personal interests, hobbies, etc.):

**C. Registrations**

Registration Type & Number:      State:      Date:

## PART II - EDUCATIONAL DATA

### A. College Education

1. Undergraduate degree(s)/college(s)/date(s) of graduation:
2. Graduate degree(s)/college(s)/date(s) of graduation:
3. Scholarships, honors, and awards received in college:
4. Significant college activities:

### B. Continuing Education Within the Past 5 Years

1. List schools, conferences, workshops, seminars attended:

Course Description

Hours

Date

2. List presentations, papers presented, and courses taught:

### **PART III - EMPLOYMENT DATA**

**A. Current Employment** (Attach supplementary information, as necessary.)

1. Employer's Name:
2. Mailing Address:
3. Title/Position:
4. Date of employment:
5. Date current position attained:
6. Nature of employer's business:
7. Number of employees supervised:
8. Brief description of Nominee's duties and responsibilities:

**B. Previous Work Experience** (Attach supplementary information, as necessary.)

1. Employer's Name:
2. Title/Position:
3. Dates:
4. Number of employees supervised:
5. Nature of work, duties and responsibilities:

1. Employer's Name:
2. Title/Position:
3. Dates:
4. Number of employees supervised:
5. Nature of work, duties and responsibilities:

1. Employer's Name:
2. Title/Position:
3. Dates:
4. Number of employees supervised:
5. Nature of work, duties and responsibilities:

1. Employer's Name:
2. Title/Position:
3. Dates:
4. Number of employees supervised:
5. Nature of work, duties and responsibilities:



## PART IV - PUBLIC SERVICE DATA

- A. Military Service** - Active and/or Reserve Duty (Attach supplementary information, as necessary.)
1. Branch:
  2. Dates:
  3. Rank:
  4. Major Accomplishments:
- B. Public Service Positions/Activities** (Political offices or appointments, regulatory boards, advisory committees, etc. Provide name of organization, description of responsibilities and/or activities, dates. Attach supplementary information, as necessary.)
- C. Civic/Community/Church Activities** (Service clubs, fraternal organizations, charitable organizations, chambers of commerce, etc. Provide name of organization, description of responsibilities and/or activities, dates. Attach supplementary information, as necessary.)

## **PART V - PROFESSIONAL/TECHNICAL/INDUSTRY ACTIVITIES**

- A. FES Activities** (Include PEPP, ACEC-FL, EIG, FEE, FSLs, FPEI, FECON, FPEG. Provide dates and description of responsibilities and/or activities. Attach supplementary information, as necessary.)

1. Chapter Level:

2. State Level:

3. National Level:

- B. Other Professional and Technical Engineering Organizations** (Such as ASCE, ASME, IEEE, SAME, AIEE, etc.)

1. **Membership:**  
Organization Name:  
Membership Grade:  
Date Joined:  
Activities:

2. **Membership:**  
Organization Name:  
Membership Grade:  
Date Joined:  
Activities:

3. **Membership:**  
Organization Name:  
Membership Grade:  
Date Joined:  
Activities:

**C. Industry Organizations** (Such as NAHB, APWA, AWWA, WPCF, etc.)

1. Membership:  
Organization Name:  
Membership Grade:  
Date Joined:  
Activities:

2. Membership:  
Organization Name:  
Membership Grade:  
Date Joined:  
Activities:

3. Membership:  
Organization Name:  
Membership Grade:  
Date Joined:  
Activities:

**PART VI - OTHER MERITORIOUS SERVICE TO THE PROFESSION**

(This space is provided for the description of services to the engineering profession that do not fit within the previous categories. Its use is optional.)

## **CITATION (REQUIRED)**

(The citation is a concise summary of the nominee's accomplishments and qualifications for the award. Its length should be in the range of 200 to 400 words. It is intended to be prepared in a style suitable for oral presentation. **It is required as part of the nomination, but is not intended as a supplement to the information contained in the award nomination form and will not be considered in the scoring process.**)