

## 2023 FLORIDA ENGINEERING SOCIETY YOUNG ENGINEER OF THE YEAR AWARD

### GENERAL INFORMATION AND ENTRY GUIDELINES

#### GENERAL DESCRIPTION

The FES Young Engineer of the Year Award is an opportunity to distinguish an up-and-coming leader from your chapter. The award honors the FES member who is **34 years of age or younger** on January 1 of the year in which the award is presented, who best exemplifies the ideal image of the young engineer. Nominees shall be a registered Professional Engineer or Engineer Intern and be a FES member in good standing. It is desirable that the candidate has a well-rounded record of achievement in education, employment, professional, and public service activities. The award is given to one member of FES each year.

#### INSTRUCTIONS FOR COMPLETION AND SUBMITTAL OF ENTRY FORMS

1. Read the attached "Award Criteria and Procedures" and review the nomination form carefully before beginning entries.
2. The award nomination is due at FES Headquarters by **March 15, 2023**.
3. Be sure to fill in the entry form completely. This includes signatures, pertinent dates, and all other data. Incomplete forms cannot be properly judged. Please type all information.
4. Submit via email to Stacey Butler, FES Marketing Specialist, at [sbutler@fleng.org](mailto:sbutler@fleng.org). The Chapter President and Chapter State Director's signatures may be provided in a separate letter of endorsement.
5. Should you require further assistance, please contact Stacey Butler, FES Marketing Specialist, by phone at 850-224-7121 or by email at [sbutler@fleng.org](mailto:sbutler@fleng.org).

## **WEIGHTED GRADING SCALE**

1.	Record of educational and collegiate achievement. (Part II)	20%
2.	Record of professional experience. (Part III)	30%
3.	Record of involvement in FES activities. (Part IV.1)	25%
4.	Record of involvement in civic and humanitarian activities. (Part IV.2)	10%
5.	Record of involvement in professional activities/technical organizations. (Part V)	15%

## **ENTRY FORM CHECKLIST**

- \_\_\_\_\_ 1. Has entry form been endorsed by Chapter President **and** State Director?
- \_\_\_\_\_ 2. Is GENERAL INFORMATION section complete?
- \_\_\_\_\_ 3. Is EDUCATIONAL and COLLEGIATE ACHIEVEMENTS section complete?
- \_\_\_\_\_ 4. Is PROFESSIONAL SOCIETY ACTIVITIES section complete?
- \_\_\_\_\_ 5. Is TECHNICAL SOCIETY ACTIVITIES section complete?
- \_\_\_\_\_ 6. Is CIVIC AND HUMANITARIAN ACTIVITIES section complete?
- \_\_\_\_\_ 7. Is CONTINUING COMPETENCE section complete?
- \_\_\_\_\_ 8. Is ENGINEERING ACHIEVEMENTS section complete?
- \_\_\_\_\_ 9. Is PROFESSIONAL EXPERIENCE section complete?
- \_\_\_\_\_ 10. Has a CITATION been provided?

## AWARD CRITERIA AND PROCEDURES

### BASIC CRITERIA

1. Candidate's professional integrity shall be beyond question.
2. Candidate's professional reputation shall be more than local in character.
3. Candidate shall have consistently worked for the professional and technical interest of the engineering profession.
4. Candidate shall have been active in carrying out his/her civic, community and public responsibilities.
5. A young engineer is a person who is a registered Professional Engineer or Engineer Intern, is a member in good standing of FES and who is **34 years of age or younger** on January 1 of the year in which the award is presented.

### PROCEDURE

1. Candidate may be nominated by his/her chapter through the chapter state director or by the FES Board of Directors.
2. Each chapter may not submit more than one nominee from the chapter area for this award.
3. The chapter nomination shall be in written form and include a complete resume on the candidate together with such other material as may be helpful to the Awards Committee in its review.
4. Each nomination shall contain a citation for the particular activity involved, together with additional material supporting the basis for recommendation.
5. The Awards Committee shall review each nomination, and, in turn, make its recommendation to the Board of Directors or Executive Committee.
6. Upon approval by the Board of Directors or Executive Committee, a suitable plaque or citation shall be prepared and presentation made at the next FES Annual Conference.
7. The recipient of the Award will be featured in FES publication

Approved by the FES  
Board of Directors  
August 2, 1969

Amended by the FES  
Board of Directors  
April 14, 1981

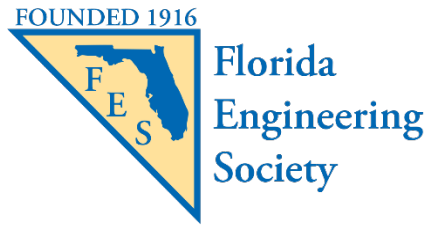
Amended by the FES  
Board of Directors  
April 1, 1991

Amended by the FES  
Board of Directors  
May 17, 2002

Amended by the FES  
Board of Directors  
May 9, 2003

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*Please do not include the above 3 pages when submitting the application.*



The \_\_\_\_\_ CHAPTER of the

**FLORIDA ENGINEERING SOCIETY**  
proudly submits the nomination of

\_\_\_\_\_  
(Name of Nominee)

For

**2023 YOUNG ENGINEER OF THE YEAR**

**Endorsements**

**Chapter President:**

**Chapter State Director:**

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Date)

**NOMINATION DEADLINE:**

**March 15, 2023**

**PART I - BASIC DATA**

**A. General Information**

- 1. Mailing Address: \_\_\_\_\_
- 2. Business Phone: \_\_\_\_\_
- 3. Home Phone: \_\_\_\_\_
- 4. Number of years practicing engineering: \_\_\_\_\_
- 5. Date membership originally approved in FES:  
(Including student membership.) \_\_\_\_\_
- 6. Dates of breaks in membership, if any: \_\_\_\_\_
- 7. Total number of years in FES: \_\_\_\_\_

**B. Personal Information** (\*For information only. Not used in judging.)

- 1. Birth Date: \_\_\_\_\_ Age: \_\_\_\_\_  
(On January 1, 2023)
- 2. \*Birth Place: \_\_\_\_\_

**C. Registrations**

Registration Type & Number	State	Date
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**B. Continuing Education Within the Past 5 Years**

1. List schools, conferences, workshops, seminars attended:

<u>Course Description</u>	<u>Hours</u>	<u>Date</u>
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2. List presentations, papers presented, and courses taught:

**C. Continuing Competence**

1. Post Graduate Studies, excluding degrees: (Give courses and dates)

2. Short Courses and Seminars: (Give courses and dates)

3. Papers Published: (Give articles, journals, dates)



**PART III - PROFESSIONAL EXPERIENCE**  
**(Employment Data)**

**A. Current Employment** (Attach supplementary information, as necessary.)

1. Employer's Name:
2. Mailing Address:
3. Title/Position:
4. Date of employment:
5. Date current position attained:
6. Nature of employer's business:
7. Number of employees supervised:
8. Brief description of Nominee's duties and responsibilities:

**B. Previous Work Experience** (Attach supplementary information, as necessary.)

1. Employer's Name:
2. Title/Position:
3. Dates:
4. Number of employees supervised:
5. Nature of work, duties, and responsibilities:

1. Employer's Name:
2. Title/Position:
3. Dates:
4. Number of employees supervised:
5. Nature of work, duties, and responsibilities:

1. Employer's Name:
2. Title/Position:
3. Dates:
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2. Title/Position:
3. Dates:
4. Number of employees supervised:
5. Nature of work, duties, and responsibilities:

## PART IV - FES/CIVIC/HUMANITARIAN ACTIVITIES

1. **FES Activities** (Include PEPP, ACEC-FL, EIG, FEE, FSLS, FPEI, FECON, FPEG. Provide dates and description of responsibilities and/or activities. Attach supplementary information, as necessary.)

1. Chapter Level:

2. State Level:

3. National Level:

2. **Civic/Community/Church Activities** (Service clubs, fraternal organizations, charitable organizations, chambers of commerce, etc. Provide name of organization, description of responsibilities and/or activities, dates. Attach supplementary information, as necessary.)

## PART V - PROFESSIONAL/TECHNICAL/INDUSTRY ACTIVITIES

### A. Other Professional and Technical Engineering Organizations (Such as ASCE, ASME, IEEE, SAME, AIEE, etc.)

1. Memberships:

Organization Name:

Membership Grade:

Date Joined:

Activities:

2. Memberships:

Organization Name

Membership Grade

Date Joined

Activities:

3. Memberships:

Organization Name

Membership Grade

Date Joined

Activities:

## CITATION (REQUIRED)

(The citation is a concise summary of the nominee's accomplishments and qualifications for the award. Its length should be in the range of 200 to 400 words. It is intended to be prepared in a style suitable for oral presentation. **It is required as part of the nomination, but is not intended as a supplement to the information contained in the award nomination form and will not be considered in the scoring process.**)