



# 2025 FLORIDA ENGINEERING SOCIETY ENGINEER OF THE YEAR AWARD APPLICATION

## GENERAL INFORMATION AND ENTRY GUIDELINES

### GENERAL DESCRIPTION

This award is given to the one member of FES each year that best exemplifies the ideal image of the Professional Engineer. The award may be given in recognition of an individual who has established a record of consistent quality over a long period of time, or to an individual who has established an outstanding record over a short period of time. It is desirable that the candidate has a well-rounded record of achievement in education, employment, professional and public service activities.

## INSTRUCTIONS FOR COMPLETION AND SUBMITTAL OF ENTRY FORMS

1. Read the attached "Award Criteria and Procedures" and review the nomination form carefully before beginning entries.
2. The nomination form is due at FES headquarters by **March 15, 2025**.
3. Be sure to fill in the entry form completely. This includes signatures, pertinent dates, and all other data. Incomplete forms cannot be properly judged. Please type all information.
4. Submit via email to Meghan Shiner, Communications Coordinator, at [mshiner@fleng.org](mailto:mshiner@fleng.org). The Chapter President and Chapter State Director's signatures may be provided in a separate letter of endorsement.
5. Should you require further assistance, please contact Meghan Shiner, Communications Coordinator, by phone at 850-224-7121 or by email at [mshiner@fleng.org](mailto:mshiner@fleng.org).

## **WEIGHTED GRADING SCALE**

- |    |  |     |
|----|--|-----|
| 1. | Record of achievement in own technical field and mode of practice.                 | 35% |
| 2. | Record of involvement in civic, community and public responsibilities.             | 15% |
| 3. | Record of involvement in the professional interests of engineering through FES     | 20% |
| 4. | Record of involvement in technical interests of engineering.                       | 15% |
| 5. | Evidence of professional experience and involvement, more than local in character. | 15% |

## **ENTRY FORM CHECKLIST**

- \_\_\_\_\_ 1. Is **BASIC DATA** section complete?
- \_\_\_\_\_ 2. Is **EDUCATIONAL DATA** section complete?
- \_\_\_\_\_ 3. Is **EMPLOYMENT DATA** section complete?
- \_\_\_\_\_ 4. Is **PUBLIC SERVICE DATA** section complete?
- \_\_\_\_\_ 5. Is **PROFESSIONAL/TECHNICAL/INDUSTRY ACTIVITIES** section complete?
- \_\_\_\_\_ 6. Has a **CITATION** been provided?
- \_\_\_\_\_ 7. Has entry form been endorsed by **Chapter President and State Director**?

## **AWARD CRITERIA AND PROCEDURES**

### **BASIC CRITERIA**

1. Candidate shall have been active in carrying out his civic, community and public responsibilities.
2. Candidate's professional integrity shall be beyond question.
3. Candidate's professional reputation shall be more than local in character.
4. Candidate shall have consistently worked for the professional and technical interest of the engineering profession.

## **SPECIFIC CRITERIA**

1. Candidate must be a Professional Engineer or Fellow member of the Society, with at least ten years as a member.
2. Candidate must have a record of extensive participation in professional engineering and engineering associations as an active member of FES.
3. Candidate must have achieved particular distinction in his own technical field and mode of practice, which may be in government, education, construction, industry, or private practice.

## **PROCEDURE**

1. One candidate, per chapter, may be nominated by their chapter through the chapter state director or by the Chapter FES Board of Directors. All chapter nominations shall be endorsed by the chapter state director and chapter president.
2. The chapter nomination shall be in written form and include a complete resume on the candidate, together with such other materials as may be helpful to the Awards Committee in its review. *When attaching a resume, please still fill out the application in its entirety – scoring will be based on the application content, not attached resume or any other documentation.*
3. Each nomination shall contain a citation for the particular activity involved, together with additional material supporting the basis for recommendation.
4. The FES Awards Committee shall review each nomination and, in turn, make its recommendation to the State Board of Directors.
5. Upon approval by the Board, a suitable plaque or citation shall be prepared, and presentation made at the next Annual Conference.
6. The recipient of the Award will be featured in an FES publication.

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Approved by the FES  
Board of Directors  
August 2, 1969

Modified by the FES  
Board of Directors  
April 14, 1981

Amended by the FES  
Board of Directors  
April 1, 1991

Modified by the FES  
Board of Directors  
February 13, 1970

Modified by the FES  
Board of Directors  
March 23, 1989

Amended by the FES  
Board of Directors  
May 17, 2002

Amended by the FES  
Board of Directors  
August 6, 2020

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*Please do not include the above 3 pages when submitting the application*



The \_\_\_\_\_ CHAPTER of the

**FLORIDA ENGINEERING SOCIETY**  
proudly submits the nomination of

\_\_\_\_\_  
*(Name of Nominee)*

for

**2025 ENGINEER OF THE YEAR**

**Endorsements**

**Chapter President:**

**Chapter State Director:**

\_\_\_\_\_  
*(Signature)*

\_\_\_\_\_  
*(Signature)*

\_\_\_\_\_  
*(Date)*

\_\_\_\_\_  
*(Date)*

**NOMINATION DEADLINE:**

**March 14, 2025**

## PART I - BASIC DATA

### A. General Information

1. Mailing Address:
2. Business Phone:
3. Home Phone:
4. Number of years practicing engineering:
5. Date membership originally approved in FES: *(Including student membership)*
6. Dates of breaks in membership, if any:
7. Total number of years in FES: *(10 years required)*

### B. Registrations

<u>Registration Type &amp; Number:</u>	<u>State:</u>	<u>Date:</u>
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- C. Major Achievements** - Describe major achievements in technical field or mode of practice, which may be in government, education, construction, industry, or private practice. *(Attach supplementary information, as necessary)*

**PART II - EDUCATIONAL DATA**

**A. College Education**

- 1. Undergraduate degree(s)/college(s)/date(s) of graduation:
  
  
  
  
  
  
  
  
  
  
- 2. Graduate degree(s)/college(s)/date(s) of graduation:
  
  
  
  
  
  
  
  
  
  
- 3. Scholarships, honors, and awards received in college:
  
  
  
  
  
  
  
  
  
  
- 4. Significant college activities:

**B. Continuing Education Within the Past 3 Years**

- 1. List schools, conferences, workshops, seminars attended:  

<u>Course Description:</u>	<u>Hours:</u>	<u>Date:</u>
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- 2. List presentations, papers presented, and courses taught:

## **PART III - EMPLOYMENT DATA**

### **A. Current Employment** *(Attach supplementary information, as necessary)*

1. Employer's Name:
2. Mailing Address:
  
3. Title/Position:
4. Date of employment:
5. Date current position attained:
6. Nature of employer's business:
7. Number of employees supervised:
8. Brief description of Nominee's duties and responsibilities:

### **B. Previous Work Experience** *(Attach supplementary information, as necessary)*

1. Employer's Name:  
Title/Position:  
Dates:  
Number of employees supervised:  
Nature of work, duties, and responsibilities:

**B. Previous Work Experience** *(continued)*

2. Employer's Name:

Title/Position:

Dates:

Number of employees supervised:

Nature of work, duties, and responsibilities:

3. Employer's Name:

Title/Position:

Dates:

Number of employees supervised:

Nature of work, duties, and responsibilities:



## **PART IV - PUBLIC SERVICE DATA**

- A. Military Service** - Active and/or Reserve Duty (*Attach supplementary information, as necessary*)
1. Branch:
  2. Dates:
  3. Rank:
  4. Major Accomplishments:
- B. Public Service Positions/Activities** (*Political offices or appointments, regulatory boards, advisory committees, etc. Provide name of organization, description of responsibilities and/or activities, dates. Attach supplementary information, as necessary*)
- C. Civic/Community/Church Activities** (*Service clubs, fraternal organizations, charitable organizations, chambers of commerce, etc. Provide name of organization, description of responsibilities and/or activities, dates. Attach supplementary information, as necessary.*)

## **PART V - PROFESSIONAL/TECHNICAL/INDUSTRY ACTIVITIES**

**A. FES Activities** *(Provide dates and description of responsibilities and/or activities. Attach supplementary information, as necessary)*

1. Chapter Level:

2. State Level:

3. National Level:

**B. Other Professional and Technical Engineering Organizations** *(Such as ASCE, ASME, IEEE, SAME, AIEE, etc. Attach supplementary information, as necessary)*

1. Membership:

Organization Name:

Membership Grade:

Date Joined:

Activities:

2. Membership:

Organization Name:

Membership Grade:

Date Joined:

Activities:

**B. Other Professional and Technical Engineering Organizations** *(Continued)*

- 3. Membership:
  - Organization Name:
  - Membership Grade:
  - Date Joined:
  - Activities:

**C. Industry Organizations** *(Such as NAHB, APWA, AWWA, WPCF, etc. Attach supplementary information, as necessary)*

- 1. Membership:
  - Organization Name:
  - Membership Grade:
  - Date Joined:
  - Activities:

- 2. Membership:
  - Organization Name:
  - Membership Grade:
  - Date Joined:
  - Activities:

- 3. Membership:
  - Organization Name:
  - Membership Grade:
  - Date Joined:
  - Activities:

## **CITATION (REQUIRED)**

*(The citation is a concise summary of the nominee's accomplishments and qualifications for the award. Its length should be in the range of 200 to 400 words. It is intended to be prepared in a style suitable for oral presentation. **It is required as part of the nomination but is not intended as a supplement to the information contained in the award nomination form and will not be considered in the scoring process.**)*