



2025 FLORIDA ENGINEERING SOCIETY AWARD FOR OUTSTANDING TECHNICAL ACHIEVEMENT APPLICATION

GENERAL INFORMATION AND ENTRY GUIDELINES

GENERAL DESCRIPTION

This award may be given each year to an individual (*not a group*) who, as project engineer or project manager, has achieved particular distinction in their own technical field and mode of practice, which may be government, education, industry, construction, or private practice. The technical achievement shall be one that enhances the engineering profession and contributes to the good of the public. The award may be given in recognition of a singular achievement or a series of achievements, which are recognized within the profession as being unique, innovative and/or outstanding. The candidate shall have a record of active participation in professional and technical society activities and shall have a record of professional development through continuing education.

INSTRUCTIONS FOR COMPLETION AND SUBMITTAL OF ENTRY FORMS

1. Read "Award Criteria and Procedures" and review forms carefully before beginning entries.
2. The award nomination form is due at FES Headquarters by **March 15, 2025**.
3. Be sure to fill in the entry form completely. This includes signatures, pertinent dates, and all other data. Incomplete forms cannot be properly judged. Please type all information.
4. Submit via email to Meghan Shiner, FES Communications Coordinator, at mshiner@fleng.org. The Chapter President and Chapter State Director's signatures may be provided in a separate letter of endorsement.
5. Should you require further assistance, please contact Meghan Shiner, FES Communications Coordinator at mshiner@fleng.org.

WEIGHTED GRADING SCALE

- | | | |
|----|--|-----|
| 1. | Record of participation in Florida Engineering Society (FES) activities. | 10% |
| 2. | Degree to which achievement is recognized as being outstanding. | 30% |
| 3. | Degree of which achievement is recognized as being unique or innovative. | 20% |
| 4. | Degree to which achievement contributes to the good of the public. | 10% |
| 5. | Degree to which achievement enhances the engineering profession. | 10% |
| 6. | Degree of technical participation in the achievement. | 15% |
| 7. | Evidence of candidate's professional experience and involvement, more than local in character. | 5% |

ENTRY FORM CHECKLIST

- _____ 1. Is **BASIC DATA** section complete?
- _____ 2. Is **EDUCATIONAL DATA** section complete?
- _____ 3. Is **EMPLOYMENT DATA** section complete?
- _____ 4. Is **PROFESSIONAL/TECHNICAL/INDUSTRY ACTIVITIES** section complete?
- _____ 5. Is **TECHNICAL ACHIEVEMENT** section complete? (*Page 8 & Page 9*)
- _____ 6. Has a **CITATION** been provided?
- _____ 7. Has entry form been endorsed by **Chapter President and State Director**?

AWARD CRITERIA AND PROCEDURES

BASIC CRITERIA

1. Candidate shall be an individual (*not a group*) who has achieved a particular distinction in their own technical field and mode of practice, which may be government, education, industry, construction, or private practice. The individual may be the project engineer or project manager who has met these qualifications.
2. Candidate shall be a Florida resident.
3. The technical achievement shall be one that enhances the engineering profession.
4. The technical achievement shall be one that makes contributions to the good of the

BASIC CRITERIA (Continued)

5. The technical achievement can either be a singular achievement or a series of achievements that are recognized within the profession as being unique, innovative, and outstanding.
6. Candidate's record must show active participation in professional and technical society activities.
7. Candidate's professional integrity shall be beyond question.
8. Candidate's professional reputation shall be more than local in character.
9. Candidate's record must show a progression of professional development through continuing education.
10. The number of recipients of this award shall be limited to a maximum of two each year.

PROCEDURE

1. Candidate shall be nominated by their chapter through the chapter state director or by the FES Board of Directors. All chapter nominations shall be endorsed by the chapter state director and chapter president.
2. The chapter nomination shall be in written form and shall include a complete resume on the candidate, together with such other materials as may be helpful to the Awards Committee in its review. *When attaching a resume, please still fill out the application in its entirety – scoring will be based on the application content, not attached resume or any other documentation.*
3. Each nomination shall contain a citation for the particular activity involved, together with additional material supporting the basis for recommendation.
4. The Awards Committee shall review each nomination and, in turn, make its recommendation to the Board of Directors.
5. Upon approval by the Board, a suitable plaque or citation shall be prepared, and presentation made at the Annual Meeting.

Approved by the
FES Board of Directors
August 2, 1969

Modified by the
FES Board of Directors
February 13, 1970

Modified by the
FES Board of Directors
April 14, 1981

Amended by the
FES Board of Directors
July 28, 1988

Amended by the
FES Board of Directors
March 23, 1989

Amended by the
FES Board of Directors
April 1, 1991

Amended by the
FES Board of Directors
May 17, 2002

Amended by the
FES Board of Directors
August 6, 2020

Please do not include the above 3 pages when submitting the application.



The _____ CHAPTER of the

FLORIDA ENGINEERING SOCIETY

proudly submits the nomination of

(Name of Nominee)

For

2025 OUTSTANDING TECHNICAL ACHIEVEMENT

Endorsements

Chapter President:

Chapter State Director:

(Signature)

(Signature)

(Date)

(Date)

NOMINATION DEADLINE:

March 15, 2025

PART I - BASIC DATA

A. General Information

1. Mailing Address:
2. Business Phone:
3. Home Phone:
4. Is the nominee a Florida resident? (If "No," nominee is not eligible)
5. Date membership originally approved in FES: (Including student membership)
6. Dates of breaks in membership, if any:

B. Personal Information (For information only, not to be used in scoring.)

1. Birth Date:
2. Birthplace:
3. Personal interests, hobbies, etc.:

C. Registrations

Registration Type & Number:

State:

Date:

PART II - EDUCATIONAL DATA

A. College Education

1. Undergraduate/ Graduate degree(s)/college(s)/date(s) of graduation:

2. Scholarships, honors, significant college activities, and awards received:

B. Continuing Education Within the Past 3 Years

1. List schools, conferences, workshops, seminars attended:

Course Description

Hours

Date

2. List presentations, papers presented, and courses taught:

PART III - EMPLOYMENT DATA

A. Current Employment *(Attach supplementary information, as necessary)*

1. Employer's Name:
2. Mailing Address:
3. Title/Position:
4. Date of employment:
5. Date current position attained:
6. Nature of employer's business:
7. Number of employees supervised:
8. Brief description of nominee's duties and responsibilities:

B. Previous Work Experience *(Attach supplementary information, as necessary)*

1. Employer's Name:

Title/Position:

Dates:

Number of employees supervised:

Nature of work, duties, and responsibilities:

B. Previous Work Experience *(continued)*

2. Employer's Name:

Title/Position:

Dates:

Number of employees supervised:

Nature of work, duties, and responsibilities:

3. Employer's Name:

Title/Position:

Dates:

Number of employees supervised:

Nature of work, duties, and responsibilities:

PART IV - PROFESSIONAL/TECHNICAL/INDUSTRY ACTIVITIES

A. FES Activities *(Please include details regarding your impact made throughout any noted committee. Include PEPP, ACEC-FL, EIG, FEE, FSLS, FPEI, FECON, FPEG. Provide dates and description of responsibilities and/or activities. Attach supplementary information, as necessary)*

1. Chapter Level:

2. State Level:

3. National Level:

B. Other Professional and Technical Engineering Organizations *(Such as ASCE, ASME, IEEE, SAME, AIEE, etc.)*

1. Membership:

Organization Name:

Membership Grade:

Date Joined:

Activities:

B. Other Professional and Technical Engineering Organizations *(Continued)*

2. Membership:
Organization Name:
Membership Grade:
Date Joined:
Activities:

3. Membership:
Organization Name:
Membership Grade:
Date Joined:
Activities:

C. Industry Organizations *(Such as NAHB, APWA, AWWA, WPCF, etc.)*

1. Membership:
Organization Name:
Membership Grade:
Date Joined:
Activities:

2. Membership:
Organization Name:
Membership Grade:
Date Joined:
Activities:

PART V - TECHNICAL ACHIEVEMENT

A. Recognition – Is this nomination submitted in recognition of: *(check one)*

- A single project or achievement
- An achievement represented by a series of projects

B. Description of Technical Achievement – Include dates. *(Attach supplementary information, as necessary)*

PART V - TECHNICAL ACHIEVEMENT *(continued)*

(Attach supplementary information, as necessary for any of the following questions)

C. Why is the achievement outstanding?

D. How is the achievement innovative or unique?

E. How has the achievement contributed to the good of the public?

F. How has the achievement enhanced the engineering profession?

G. Describe the candidate's managerial and/or technical role in the achievement.

CITATION (REQUIRED)

*(The citation is a concise summary of the nominee's accomplishments and qualifications for the award. Its length should be in the range of 200 to 400 words. It is intended to be prepared in a style suitable for oral presentation. **It is required as part of the nomination but is not intended as a supplement to the information contained in the award nomination form and will not be considered in the scoring process.**)*